



[www.applecreeksnowryders.org](http://www.applecreeksnowryders.org)

## Apple Creek Snow Ryders

Meeting Minutes

December 26, 2017

Present: Mike Merbach, President; Marty Evers, Vice President, Keith Lanser, Treasurer; Amanda Schabo, Secretary; Mike Evers, David Gaskill– Board Members

Next meeting: **Tuesday, January 23rd, 7:30 pm, Town of Center**

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## I. Announcements

- Introductions and welcoming of new members.
- November's Minutes were read and "Marked as Approved"
- Treasurers' Report – was given and "Marked and Filed for Audit"

## II. Discussion

- Trail passes can be ordered through [awsc.org](http://awsc.org). Club memberships will be sent in on a monthly basis per the request from the state, so plan accordingly. If you are waiting to pay your club dues to see if we get enough snow, we cannot guarantee immediate submission.
- It is essential that you are recording any hours you are working on the trails. We need this information for state mandated SNARS reporting. If we do not get your hours, we will NOT get our state funding. All forms need to be turned into David Gaskill or Mike Merbach monthly.
- December 2<sup>nd</sup> Trail Day was successful. We had great attendance. Majority of our trails are in. Thank you to everyone who helped out. If you need signs or if you see something that needs attention, please let Jeff Lamers know ASAP at 920-788-2654.
- Fundraising committee will be Tuesday, January 9<sup>th</sup> @ 6:30pm at 5<sup>th</sup> Quarter. Raffle updates to follow.
- A date for the Chili Dump will be decided at the January meeting.

- Scholarships packets will be handed out at the February meeting. If you are interested please let Amanda know.
- We will be hosting a Meat Raffle on Saturday, February 3<sup>rd</sup> at The Office from 5-7 pm. We will need 5-7 people to volunteer to sell tickets during the raffle. This is a fun event, so invite your friends. Our club will receive 100% of the proceeds.
- Trail signs have been ordered. They should be in soon.
- We will be donating \$100 to the youth portion of the Outagamie County Sno-Mo/ATV races.

### **III. Roundtable**

- No other new business, meeting was adjourned
- See you in January!