

www.applecreeksnowryders.org Apple Creek Snow Ryders PO Box 7753, Appleton WI 54912

Next meeting: Wednesday February 12th- Center Town Hall - 7:30 pm

January 8th, 2020 Meeting Minutes

I. Announcements

Introductions and welcoming of new members. March Minutes were read and "Marked as Approved" Treasurers' Report – was read and "Marked and Filed for Audit"

II. Discussion

-<u>President's report</u>- ACSR will be grooming all the trail segments of the ACSR trail. Fox Valley Snowmobile Club will assist if needed.

-Equipment Meeting/Maintenance-Keith Lanser, and Marty Evers have been taking care of this. Bob Uitenbroek and Jerry Ebben will also help.

-ALL Non grooming sheets Must be turned into David Gaskill in order to get paid. ASAP

<u>**Trail Report-**</u> There is still standing corn in some fields. Talk to land owners and see what you need to do to get the trails in. Other segments of the trails are not done yet either due to standing water and other issues.

<u>Fundraiser Report</u> – Same format as the last year's Raffle. Committee has started collecting donations. Will check with The Office for Oct 27th 2020 availability.

-Meeting location for next year has been tabled until a later date

-An article will be written regarding the merger of the Wrightstown Snow Rovers and ACSR and will be published in the Freedom Pursuit, Wrightstown Area Spirit and the Times Villager. There will also be a Thank You to our corporate sponsors.

-Meat Raffle will either be in late February or March at the Kountry Bar. More details at the next meeting. Volunteers needed.

-A donation of \$500 will be made to St Edward's school in Father Charlie's name.

-2 -\$100 Gift Certificates will be given to Bruce Hietpas as a Thank You for all the welding he has done for the club at no charge.

-Outagamie County Alliance Meeting-Outagamie clubs are purchasing a decibel meter for the Sheriff's department.

- Jerry Ebben will be ordering hams for the landowners. Pick them up at the March meeting to distribute.

-Scholarship packets are available and need to be turned in by the March 11.

-Elections to be held at March 11th Meeting -Open positions: President, Treasurer and 2 board members.

- An additional meeting to be held April 8th.Location TBD.

- III. Roundtable

No new Business- Meeting Adjourned

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