



## Apple Creek Snow Ryders

### Meeting Minutes

September 27, 2016

*Present:* Mike Merbach, President; Jeff Lamers, Vice President; Keith Lanser, Treasurer; Amanda Schabo, Secretary; Marty Evers, David Gaskill, Mike Evers, Dan Merbach– Board Members

*Next meeting:* **Monday, October 24th, 7:30 pm, JJ Maloney's**

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#### I. Announcements

- Introductions and welcoming of new members.
- March's Minutes were read and "Marked as Approved"
- Treasurers' Report – was given and "Marked and Filed for Audit"

#### II. Discussion

- Our Annual Raffle will be held on Tuesday, October 25<sup>th</sup> at JJ Maloney's. Doors will open at 6:00 pm.
- Our Fall Trail day will be December 3<sup>rd</sup>. We will meet at 9 am at Copper Rock on Ballard Rd
- There is a fuel tank stored at Mike Merbach's house.
- The tractor has been ordered and will be in on October 14<sup>th</sup>.
- Snowmobile Safety course is scheduled for October 20<sup>th</sup>, 27, and November 3<sup>rd</sup> at St Edward School. We currently have 5 certified instructors in our club.
- We will be participating in the Kaukauna Christmas Parade again this year. We are currently looking for a heated storage area to work on the float. If anyone has an area we can use for about two weeks, please let Mike or Amanda know.
- Our summer outing was held on Wednesday, August 17<sup>th</sup>. We had a great turn out and positive feedback. We will continue to have this event for years to come.
- The Fall Workshop is going to be held on October 28<sup>th</sup> – 30<sup>th</sup> in Wisconsin Dells. Anyone interested in attending, please let Lisa or Amanda know before October 7<sup>th</sup> so we can get you registered.
- AWSC has changed their way of sending out membership cards. They will only be mailing out membership cards twice a month, so be sure to get your memberships turned into Amanda as soon as possible to ensure that your cards arrive before the start of the snowmobiling season.
- **Our October meeting is going to be held on MONDAY, OCTOBER 24<sup>th</sup> at 7:30 pm at JJ Maloney's. Please note before and after the meeting, we will be setting up for the raffle. We will begin set up at 6:30 pm.**

#### III. Roundtable

- No other new business, meeting was adjourned
- See you in October!